Councillors are **summoned** to the next meeting of Wheathill Parish Council, to be held on **Tuesday 5th March 2024** at the Annex Room of The Three Horseshoes commencing at **7.00pm**

**AGENDA**

1. **Apologies.**

Councillor Sutcliffe sends his apologies.

1. Members are reminded that they must not participate in the discussion or voting of any matter in which they have a pecuniary interest and should leave the room prior to the commencement of the debate.
2. **Public open session to last no more than 10 minutes.**
3. **Approve the minutes of the last meeting 6th February 2024.**
4. **Review Applications (if any) for the position of Parish Counsellor.**
5. **Report by Unitary Councillor(s).**
6. **Nature Recovery Initiative Update.**
7. **Highway Items.**
8. **Place Plan Update.**

Clerk has requested that a Unitary Counsellor stay to provide advice on this.

1. **Defibrillators**

Update on the Loughton Defibrillator installation.

1. **Social Media/Website Update.**

Chairman to collect any emails that would like to be added to the Parish Councils Google Drive for secured storing of data. Emails to be added to an email newsletter sent periodically.

1. **Local News**
2. **Planning**

* 23/05173/FUL - Application under Section 73a of the Town and Country Planning Act 1990 for the creation of an ancillary building to provide garaging, storage and ancillary residential accommodation - Coveridge Fields Farm Wheathill Bridgnorth Shropshire WV16 6QT

Decision: Granted.

* 24/00207/FUL - Erection of a barn to provide covered secure storage for ground maintenance equipment - Wheathill Touring Park Caravan Site Wheathill Shropshire WV16 6QT

Decision: Granted.

Planning Enforcement Case

* 24/10108/ENF - Alleged breach of planning control in relation to planning consent 20/00764/FUL - the planting of a non-native hedge - Greenacre House, Wheathill, Bridgnorth, Shropshire, WV16 6QT

1. **Correspondence.**
2. **Parish Meeting theme & Spokesperson**

Chairman to provide an update on the speaker for the Annual Parish Meeting.

1. **Donation requests.**

**11. Finance**

1**. Bank Reconciliation**

Current Account @ 05/03/2024 No statement received to date.

Business Bank Instant @ 05/03/2024 No statement received to date.

2. **Payment of Invoices**

Clerk salary.

1. **Meetings and Training attended.**
2. **Items to be put on the agenda of the next meeting.**
3. **Date of next meeting****.**

**2nd April 2024**

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**26th February 2024**